



**BOARD OF TRUSTEES**  
**April 13, 2021**  
**Forest Creek Golf Club**

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**12 pm**  
**PHOTO SHOOT AND LUNCH**

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**1 pm**  
**RETREAT**

**TELEMEDICINE**  
**AAS PROGRAMS**  
**FOUNDATION REPORT**

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**2 pm**  
**COMMITTEE AND REGULAR BOARD MEETING**

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- |      |   |         |
|------|---|---------|
| I.   | <b><i>Call to Order – Ethics Statement</i></b>  | Little  |
|      | <i>In accordance with the State Government Ethics Act, it is the duty of every Board member to avoid both conflicts of interest and appearances of conflict. Does any Board member have any known conflict of interest or appearance of conflict with respect to any matters coming before the Board today? If so, please identify the conflict or appearance of conflict and refrain from any undue participation in the particular matter involved.</i> |         |
|      | <b><i>Please click here to read the bylaws.</i></b>   |         |
| II.  | <b><i>Recording the Meeting</i></b>   | Little  |
|      | <i>This meeting is being recorded for the transcription of the minutes. The recording will not be public record and will be expunged after the minutes are completed.</i>   |         |
| III. | <b>1 <i>Approval or Modification of Agenda</i></b>  | Little  |
| IV.  | <b>1 <i>Approval or Modification of February 1, 2021 Minutes</i></b>  | Little  |
| V.   | <b><i>Student Government Association Report</i></b>   | Ramsey  |
| VI.  | <b><i>Buildings and Grounds Committee Report</i></b>  | Caddell |
|      | A. Project Approvals  |         |
| 1    | 1. Foundation Hall – Ratification of Voice/Email Poll to Award Contract to Low Bidder   |         |
| 1    | 2. Master Facilities Plan   |         |

*\* denotes action*

- B. Project Update
  - 1. Building Futures Project at the Larry Caddell Center
  - 2. Hoke Land Purchase

- VII. **Finance Committee Report** Horne
  - A. Financial Report
  - B. State & County Bond Funds
  - C. Budget Call Back
  - D. Financial Audits

- VIII. **Personnel Committee Report**
  - A. Personnel Information
  - 1 B. 2021-22 FacuC /P <<4J 8.91o0 11.04 76.44 530.76 41.7 (un)Snfl Reporf-4.6 (o C /LBoE)2-4 (du

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**3:30 pm**  
**BOARD OF TRUSTEES SURVEY DISCUSSION**  
**PRESIDENT'S EVALUATION**

\* denotes action

*Board of Trustees Meeting/Retreat Agenda*